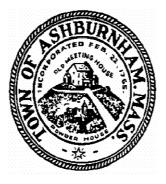
**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION OF APPLICABILITY Monday April 9, 2012 @ 6:30 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, April 9, 2012 at 6:30 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by Mike Tourigny for 35 Lower Lake Road. This RDA pertains to the replacement of existing septic system to comply with Title 5 within the 100' buffer zone. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent